## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.G.

KNOW ALL MEN BY THES	E PRESENTS, 11	nat I	KINGROADS	DEVELO	PMENT	CORPOR	ATION		
A Corporation chartered of			South Caro	lina	and	having a	principal	place of	business at
Greenville ,	, State of	South Carolina	,	in considerat					
+	One Doll	lar (\$1.0	00)						– Dollars,
the receipt of which is here release unto		ged, has granted LLE COUNTY						grant, barg	ain, sell and
All that pied County of Greand designate Corporation, Architects, description.  The above mer RMC Office for	eenville, ed asMKir dated Fe reference	, being fings Court, bruary 29 to said	fty feet , on plat , 1964, plat bei	in wid of Prop as rev ng made n <b>Plat</b> E	th, an perty ised b for a	d bein of Kin y Pied furth	g the s groads mont Er er mete	street Develor Develor ngineer es and D	known pment s and bounds
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together with all and sin appertaining; to have an successors and assigns, for successors and assigns, for successors and assigns, for successors and assigns, for claim the same or any part IN WITNESS whereof the cofficers, this 25th day	d to hold all rever. And, the antee(s) and the thereof. grantor has cau	and singular the grantor does he grantee's(s') h	e premises beforeby bind itse eirs or successo	ore mentione of and its suc ors against	ed unto the cessors to every personal these p	ne grantee warrant a son whoms presents to	n(s), and the and forever soever lawfu be subscribe	e grantee's defend all c ully claiming	(s') heirs or and singular g or to y authorized
SIGNED, sealed and delive	red in the pres	ence of:		A Corporati					(SEAL)
Eng by Yin	/ .		•	By: To	Ch	and l	9-	D	
m/39.00	m n/ .		<del></del>	President		Z	<u> </u>	-	
William /	", Joag	000 111	_	Secretary	X) _			1	
STATE OF SOUTH CARO COUNTY OF GREEN	WILLE	}	PROBA	_			•		
poration, by its duly auth with the other witness subse	orized officers		as the granto						
SWORN to before me this	25 day o	7		66			,	,	
William M		od,711 (	SEAL)			ma:	25. 7	Cin &	•
Notary Public for South Ca	roling.		·-•		<u> </u>	. ,		. 0	–

19 66 at 4:23

RECORDED this 16 the day of June

P+\_M., No.\_\_